

AMENDING MAP
PARCEL MAP NO. 5931

IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

BEING A PORTION OF BLOCK 44 AND THAT UNNUMBERED LOT ADJOINING BLOCK 45 ON THE
EAST OF THE LANDS OF THE IRVINGTON LAND AND WATER COMPANY AS PER PLAT
RECORDED IN BOOK 1, PAGE 32 OF RECORDS OF SURVEY, RECORDS OF SAID COUNTY
TOGETHER WITH THAT PORTION OF SECTION 18 TOWNSHIP 1 NORTH, RANGE 4 WEST, S.B.M
EXTENDED INTO THE MUSCUIABE RANCHO.

J. P. KAPP & ASSOCIATES

APRIL, 1980

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO
THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE HEREBY
DEDICATE TO THE CITY OF SAN BERNARDINO, FOR PUBLIC USE, KENDALL DRIVE,
DEERFIELD STREET AND SHERIDAN ROAD AS SHOWN ON THIS MAP. SAID DEDICATION
SHALL BE DEEMED TO INCLUDE SEWER AND ALL PUBLIC UTILITY FACILITIES LOCAT-
ED ON OR UNDER SUCH REAL PROPERTY.

WE ALSO HEREBY GRANT IN FEE SIMPLE TO THE CITY OF SAN BERNARDINO, PEPPER
-LINDEN DRIVE AS SHOWN ON THIS MAP.

WEYERHAEUSER VENTURE COMPANY, A NEVADA CORPORATION

BY: Ronald Bliss SR. VICE PRESIDENT BY: R.D. May ASST. SECRETARY

CARSEL DEVELOPMENT CO., AN OREGON CORPORATION, AS TRUSTEE UNDER
DEED OF TRUST RECORDED IN BOOK 8455, PAGE 184 OF OFFICIAL AND SUCCESSOR
IN INTEREST BY DOCUMENT RECORDED IN BOOK 9180, PAGE 641 OFFICIAL RECORDS

BY: Richard P. Carlsberg PRESIDENT BY: Sigrid H. Deor SECRETARY

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE
UNDER THAT DEED OF TRUST RECORDED IN BOOK 9819 PAGE 496, OFFICIAL RECORDS OF
SAID COUNTY.

BY: _____ PRESIDENT BY: Fred Larimore ASST. SECRETARY

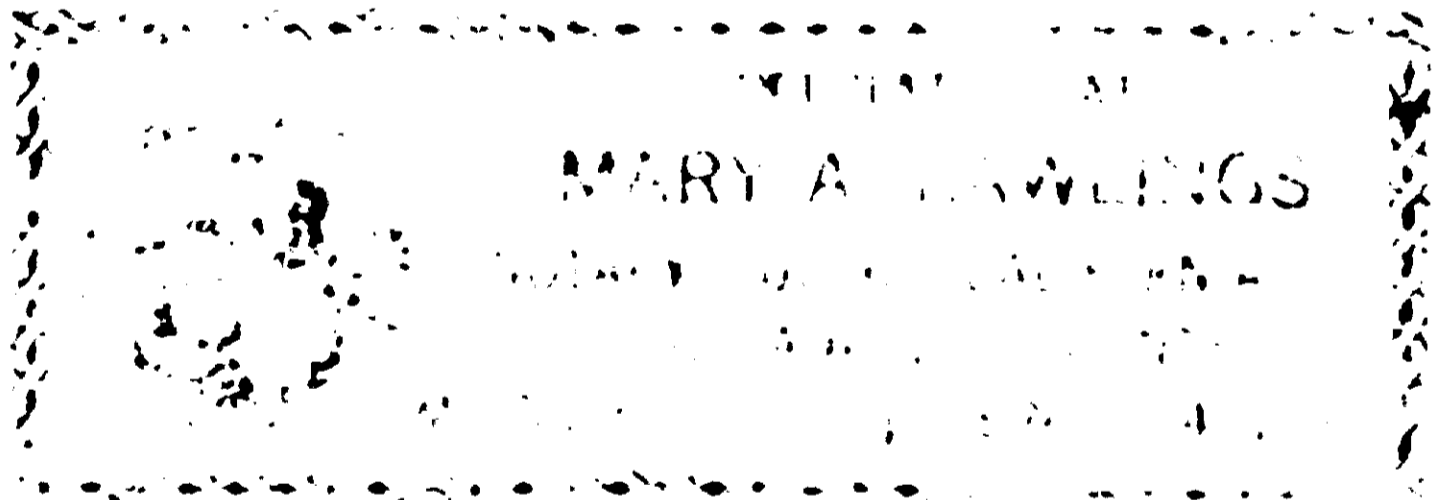
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss

ON THIS 22nd DAY OF January 1981, BEFORE ME, MARY A. ROUNINGS A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD
BLISS KNOWN TO ME TO BE THE SR. VICE PRESIDENT AND R. D. MAY
KNOWN TO ME TO BE THE ASST. SECRETARY OF WEYERHAEUSER VENTURE COMPANY, A
NEVADA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF
THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-
ECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

Mary A. Rounings
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE



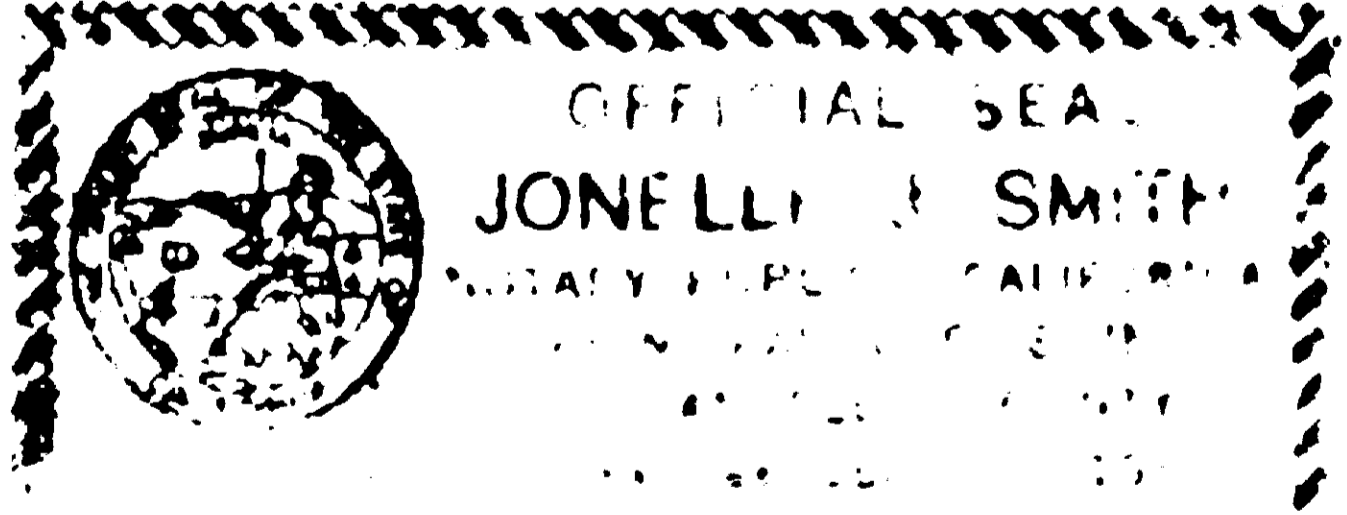
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON THIS 22nd DAY OF January 1981, BEFORE ME, JONELLE J. SMITH, A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD P. CARLSBERG
KNOWN TO ME TO BE THE PRESIDENT AND SIGRID H. DEOR KNOWN TO ME TO BE
SECRETARY OF CARSEL DEVELOPMENT CO., AN OREGON CORPORATION, THE CORPORA-
TION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL:

Jonelle J. Smith
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }

ON THIS 27th DAY OF February 1981, BEFORE ME, ANNE PERRY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
_____ KNOWN TO ME TO BE _____ AND Fred Larimore KNOWN TO
ME TO BE _____ OF TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA
CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO
ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE COR-
PORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL

Anne Perry
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE, AT THE REQUEST OF WEYERHAEUSER VENTURE COMPANY IN SEPTEMBER,
1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE AP-
PROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED May 6, 1980

J.P. Kapp
J. P. KAPP, R.C.E. 22015

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE.

DATED 3-25-81

C. Glenn Wilson
C. GLENN WILSON, R.C.E. 13440
DIRECTOR OF PUBLIC WORKS/CITY ENGINEER

CERTIFICATE OF ACCEPTANCE

THE CITY OF SAN BERNARDINO HEREBY APPROVES THE ANNEXED MAP AND ACCEPTS AS
PUBLIC THE DEDICATION FOR STREET AND HIGHWAY PURPOSES OF KENDALL DRIVE,
DEERFIELD STREET AND SHERIDAN ROAD IN COMPLIANCE WITH ORDINANCE NO. 3847.

WE ALSO HEREBY ACCEPT THE GRANT IN FEE SIMPLE OF PEPPER-LINDEN DRIVE AS
SHOWN ON THIS MAP.

DATED: 3-25-81

C. Glenn Wilson
C. GLENN WILSON, R.C.E. 13440
DIRECTOR OF PUBLIC WORKS/CITY ENGINEER

SIGNATURE OMISSIONS

THE SIGNATURE OF THE MUSCOY WATER COMPANY, OWNER OF AN EASEMENT FOR WATER
PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 2265 PAGE 120 OF OFFICIAL
RECORDS OF SAN BERNARDINO COUNTY, HAS BEEN OMITTED UNDER PROVISIONS OF SECTION
66436 (C) (1) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF SOUTHERN SIERRAS POWER COMPANY, OWNER OF AN EASEMENT FOR POLE
LINES, CONDUITS AND INCIDENTAL PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK
830, PAGE 101 OF DEEDS OF SAN BERNARDINO COUNTY, HAS BEEN OMITTED UNDER PROVI-
SIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT.

CERTIFICATE OF CORRECTION

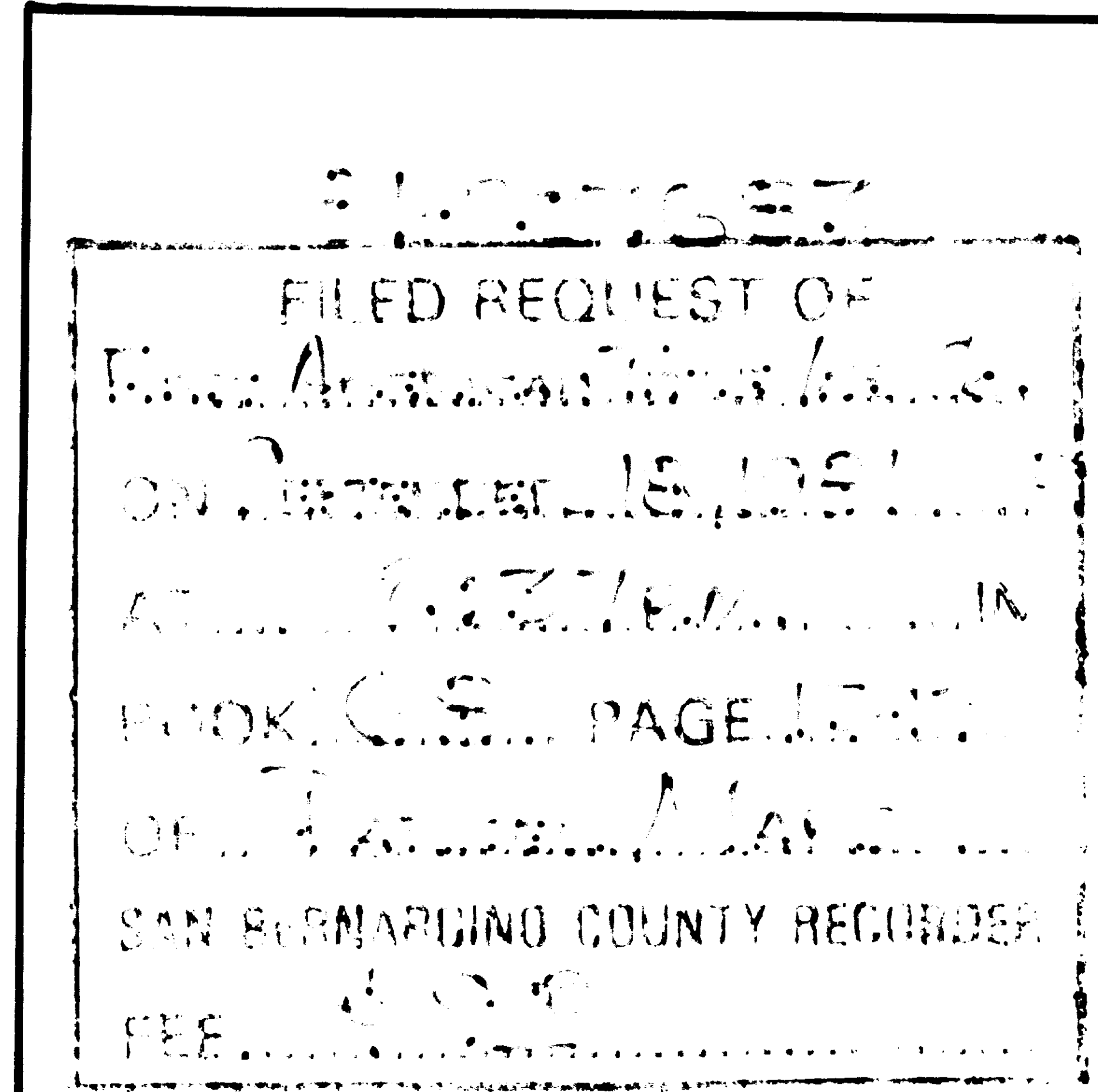
THE CORRECTION TO BE MADE APPEARS ON SHEETS 2 AND 3
OF THIS AMENDED MAP.
THE PRESENT FEE OWNERS OF PROPERTY AFFECTED BY
THIS CERTIFICATE ARE AS FOLLOWS: PARCEL 1, 3 - KENDALL
ASSOCIATES, LTD. & CARSEL DEVELOPMENT CO.; PARCEL 2 - WEYER-
HAEUSER VENTURE CO. & CARSEL DEVELOPMENT CO.

CITY ENGINEER'S CERTIFICATE (AMENDING MAP)

I HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDMENTS MADE BY OR UNDER THE
DIRECTION OF J. P. KAPP, R.C.E. NO. 22015, ON THE ANNEXED AMENDING MAP, AND
THE ONLY CHANGES THEREON FROM THE ORIGINAL MAP ARE THOSE PROVIDED FOR IN SEC-
TION 66469 OF THE SUBDIVISION MAP ACT, AND I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT.

DATE: 3-25-81

C. Glenn Wilson
C. GLENN WILSON, R.C.E. 13440
DIRECTOR OF PUBLIC WORKS/CITY ENGINEER



81-71146
First American Title Ins
April 2, 1981
10:47 A.M.
64 14-16
Parcel Map
59.00